

TO: Door County Board of Supervisors

FROM: Becca Berger, Library Director

DATE: April 5, 2006

RE: Library Annual Report

Thank you for your support of library service during 2005. Usage continued to grow at library sites in Forestville, Sturgeon Bay, Egg Harbor, Baileys Harbor, Fish Creek, Ephraim, Sister Bay and on Washington Island. The number of items circulated rose 2.74% from 343,686 to 353,102. 48,863 people used computers countywide. Libraries were visited 313,313 times.

Much work was done in 2005 to prepare for our recent computer upgrade to InfoSoup. We needed to put new bar codes on over 30,000 items to prepare.

The biggest service improvement implemented during 2005 was wireless access at the Sturgeon Bay and Sister Bay/Liberty Grove libraries. This service is paid for through E-rate funds available to schools and public libraries for technology. We hope to be able to offer this at all our sites through InfoSoup in the near future.

Please stop in for a tour or call me (x7115) anytime with questions or concerns.

BB/ksj

I. GENERAL INFORMATION

1. Name of Library Door County Library				2. Public Library System Nicolet Federated Library System											
3. Head Librarian First Name Rebecca		3a. Head Librarian Last Name Berger		4. Certificate Grade <input checked="" type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3		4a. Certificate Grade Type Permanent		5. Cert. Expiration Date							
6. Street Address 107 S. 4th Ave.		6a. Mailing Address (PO Box #)		7. City/Village/Town Sturgeon Bay		8. County Door		9. ZIP Code + 4 54235-2203							
10. Library Telephone Number (920) 743-6578		11. Fax number (920) 743-6697		12. Director's E-Mail Address rberger@mail.nfls.lib.wi.us											
13. Library Web Address www.dclib.wi.us				14. No. of Branches 7		15. No. of Bookmobiles Owned 0									
16. No. of Other Public Service Outlets 2		17. Does your library operate a Books-by-Mail Program? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No													
18. Some public libraries are legally organized as joint libraries, with neighboring municipalities or a county and a municipality joining to operate a library. Is your library such a joint library legally established under Wis. Stats s.43.53? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No															
19. Hours Open															
Season	Monday		Tuesday		Wednesday		Thursday		Friday		Saturday		Sunday		Total Hours
	From	To	From	To	From	To	From	To	From	To	From	To	From	To	
Winter	09:00 AM	09:00 PM	09:00 AM	09:00 PM	09:00 AM	09:00 PM	09:00 AM	09:00 PM	09:00 AM	06:00 PM	09:00 AM	05:00 PM			65.0
Summer	09:00 AM	09:00 PM	09:00 AM	09:00 PM	09:00 AM	05:00 PM	09:00 AM	09:00 PM	09:00 AM	06:00 PM	09:00 AM	05:00 PM			65.0
Winter Hours begin:		2005-09-05		Number of Winter Weeks		38									
Summer Hours begin:		2005-05-30		Number of Summer Weeks		14									
20. Annual Public Service hours for the main library and any branches and bookmobiles														11,578	
21. Square footage of public library 33,934 square feet															

II. LIBRARY COLLECTION

	Number of Physical Units	Number of Titles
1. Books in Print Added during the year	7,388	4,871
2. Serial Volumes in Print Added during the year	275	
3. Books in Print Owned	102,279	
4. Serial Volumes in Print Owned	2,710	
5. Audio Materials	5,466	
6. Electronic Books (E-Books)	10,428	
7. Databases	2	
8. Video Materials	9,887	
9. Other Materials Owned	493	
Describe Art Prints, Puppets, Toys, Kits		
10. Subscriptions (Include periodicals and newspapers, but exclude those in electronic format.)	368	200
11. Current Electronic Serial Subscriptions	0	

Door County Library
Branch Hours
2005

Baileys Harbor (McArdle) Branch Library
P.O. Box 307
Baileys Harbor, WI 54202

Located at:
Baileys Harbor Town Hall Building
2392 County F

Jeanne Majeski, Librarian

(920) 839-2210

		MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
Winter	Open Closed	10:00 4:00		1:00 7:00		10:00 4:00	9:00 2:00	
Summer	Open Closed	10:00 4:00		1:00 7:00		10:00 4:00	9:00 2:00	
Total Hours	1,196	Total Square Footage: 1,672 sq. ft.						

Egg Harbor Branch Library
P.O. Box 207
Egg Harbor, WI 54209

Located at:
Bertschinger Community Center Building
7860 Hwy 42

Dixie Jorns, Librarian

(920) 868-2664

		MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
Winter	Open Closed		3:00 7:00	10:00 2:00		10:00 2:00	10:00 NOON	
Summer	Open Closed		1:00 7:00	10:00 4:00		10:00 4:00	10:00 2:00	
Total Hours	840	Total Square Footage: 840 sq. ft.						

Ephraim Branch Library
P.O. Box 150
Ephraim, WI 54211

Located at:
Ephraim Village Hall Building
9996 Water Street
Ephraim, WI

Linda Malmgren, Librarian

(920) 854-2014

		MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
Winter	Open Closed	4:00 7:00	10:00 2:00		2:00 5:00		10:00 2:00	
Summer	Open Closed	3:00 7:00	10:00 3:00	10:00 3:00	1:00 5:00		10:00 2:00	
Total Hours	840	Total Square Footage: 1,122 sq. ft.						

Fish Creek Branch Library

Located at:

Door County Library
Branch Hours
2005

P.O. Box 7
Fish Creek, WI 54212

Town of Gibraltar Community Center Bldg.
4097 Main Street
Fish Creek, WI

Holly Somerhalder, Librarian

(920) 868-3471

		MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
Winter	Open Closed	NOON 7:00		10:00 5:00			10:00 1:00	
Summer	Open Closed	11:00 5:00	11:00 5:00	11:00 5:00	11:00 5:00		10:00 NOON	
Total Hours	1,010	Total Square Footage: 1,610 sq. ft.						

Forestville Branch Library
P.O. Box 308
Forestville, WI 54213

Located at:
Forestville Village Town Hall
Hwy 42 South

Barb Husch, Librarian

(920) 856-6886

		MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
Winter	Open Closed	1:00 7:00	9:00 2:00	1:00 7:00		9:00 5:00		
Summer	Open Closed	1:00 7:00	9:00 2:00	1:00 7:00		9:00 5:00		
Total Hours	1,300	Total Square Footage: 1,487 sq. ft.						

Sister Bay / Liberty Grove Branch Library
P.O. Box 347
Sister Bay, WI 54234

Located at:
301 Mill Road
Sister Bay, WI

(920) 854-2721

Betty Curzon, Librarian

		MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
Winter	Open Closed	10:00 7:00	1:00 7:00	10:00 5:00		10:00 4:00	10:00 2:00	
Extended Summer (Thru Oct)	Open Closed	10:00 8:00	10:00 8:00	10:00 8:00	10:00 5:00	10:00 5:00	10:00 2:00	
Total Hours	1,308	Total Square Footage: 7,400 sq. ft.						

1738

→ made this chg. on
computer for next year KT 2-23-06

Door County Library
Branch Hours
2005

Sturgeon Bay Branch Library 107 South Fourth Avenue Sturgeon Bay, WI 54235				Located at: Door County Library Bldg. Corner of Fourth and Nebraska Sturgeon Bay, WI				
Rebecca N. Berger, Director				(920) 743-6578				
		MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
Winter	Open	9:00	9:00	9:00	9:00	9:00	9:00	
	Closed	9:00	9:00	9:00	9:00	6:00	5:00	
Total Hours	3,380	Total Square Footage: 27,861 sq. ft.						

Washington Island Branch Library Rt. #1, Box 3 Washington Island, WI 54246				Located at: Washington Island Community Center Bldg. Corner of Main & Lakeview Roads Washington Island, WI				
Marcia Carr, Librarian				(920) 847-2323				
		MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY	SUNDAY
Winter	Open	1:00	9:00	1:00	9:00	1:00		
	Closed	4:00	1:00	4:00	1:00	5:00		
Summer	Open	1:00	9:00	1:00	9:00	1:00		
	Closed	4:00	1:00	4:00	1:00	5:00		
Total Hours	1,040	Total Square Footage: 1,394 sq. ft.						

1222
1

III. LIBRARY SERVICES

1. Circulation Transactions			2. Interlibrary Loans	
a. Adult	b. Children's Materials	c. TOTAL	a. Items Loaned (provided to)	b. Items Received (received from)
262,344	88,968	351,312	878	1,283
3. Number of Registered Borrowers			4. Reference Transactions	5. Library Visits
a. Resident	b. Nonresident	c. TOTAL	Annual count or estimated annual count)	Annual count or estimated annual count
20,609	4,606	25,215	17,418	313,313
6. Number of users of electronic resources. (annual count or estimated annual count)				0
7. In-house use of materials (annual count or estimated annual count) - OPTIONAL				
8. Number of items in bulk loan and rotating collections (annual count or estimated annual count) - OPTIONAL				
9. Programs and Program Attendance (annual count)			No. of Programs	Attendance
a. Adult			94	1,440
b. Children			358	7,622
c. TOTAL			452	9,062
10. Number of Public use computer terminals / workstations			Total	Internet Access
			54	53

IV. LIBRARY GOVERNANCE

1. **Library Board Members.** List the members of the library board as of the date of this report. List the president first. Indicate vacancies. Report changes to the Division for Libraries and Community Learning as they occur. When reporting such changes, indicate the departing board members.

Name	Street Address	City	ZIP Code plus 4	Email address
President Kari Anderson	6844 County A	Egg Harbor	54209	kancerson@co.door.wi.us
Gayle Gulley	371 S. Forestville Avenue	Forestville	54213	cgulley@centurytel.net
Nancy Akerly	2176 Scandia Rd.	Sister Bay	54234	nakerly@charter.net
Kim Hays	1421 N. 11th Place	Sturgeon Bay	54235	kimhays@charter.net
Jack Jordan	3729 County E	Baileys Harbor	54202	jjordan@itol.com
W Goettelman	376 N. 3rd Avenue	Sturgeon Bay	54235	bill@flsbanners.com
Dan Wiegand	1155 N. 4th Avenue	Sturgeon Bay	54235	danwiegand@hotmail.com

2. Number of library board members (include vacancies in this count)

7

V. LIBRARY OPERATING REVENUE

Report operating income only. Do not report capital receipts here.

1. Local Municipal Appropriations for Library Service (Only Joint libraries will report more than one municipality here.)

Check one	Name	Amount
<input checked="" type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village <input type="checkbox"/> Tribe	City of Sturgeon Bay	\$63,794
<input type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village <input type="checkbox"/> Tribe		
<input type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village <input type="checkbox"/> Tribe		
<input type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village <input type="checkbox"/> Tribe		
<input type="checkbox"/> City <input type="checkbox"/> Town <input type="checkbox"/> Village <input type="checkbox"/> Tribe		

Subtotal 1 \$63,794

2. County Appropriation for Library Service

County	Amount
County of Door	

Subtotal 2 \$1,339,259

3. State Funds

a. Public Library System State Funds

Description	Amount	Description	Amount
Services Grant	\$5,870	CE Grant	\$2,050
b. Funds carried forward from previous year		c. Other State Funded Program - Description	

Subtotal 3 \$7,920

4. Federal Funds - Name program and, if LSTA, show project number

Program Name	Project Number	Amount
E-rate		\$473

Subtotal 4 \$473

5. Contract Income from other governmental units, libraries, library agencies, library systems, etc.

Name	Amount	Name	Amount

Subtotal 5

6. Funds Carried Forward from 2004 (Do not include state aid. Report state funds in 3b. above)	7. All Other Operating Income	8. Total Operating Income (Add 1 through 7)	9. What is the 2006 annual appropriation provided by your governing body for your public library?	10. Did your library's municipality exempt itself from the county library tax for 2005 (Wis. Statute, s.43.64 (2))?
\$0	\$26,350	\$1,437,796	\$1,335,937	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No

VI. LIBRARY OPERATING EXPENDITURES*Report Operating Expenditures From All Expenditures. Do not Report Capital Expenditures Here.*

1. Salaries and Wages. Include maintenance, security, plant operations \$730,765		2. Employee Benefits. Include maintenance, security, plant operations. \$289,234	
3. Library Collection Expenditures			
a. Print Material	b. Electronic Material	c. Audiovisual Materials	d. All Other Library Materials
			Subtotal 3
\$101,772	\$800	\$15,895	\$10,837
4. Contracts for Services from Other Libraries (Include contracts with other libraries, municipalities and systems here. Indicate Service Provider.)			
Provider	Amount	Provider	Amount
OWLSnet	\$56,527		
		Subtotal 4	\$56,527
5. Other Operating Expenditures			\$104,073
6. Total Operating Expenditures (Add 1 through 5)			\$1,309,903
7. Of the expenditures reported on line 6, what were operating expenditures from federal sources?			\$0

VII. LIBRARY CAPITAL REVENUE, EXPENDITURES, AND DEBT RETIREMENT

1. Report capital income and expenditures by source of income. Do not report any expenditures reported above.
Provide a brief description of any expenditures.

Source	Brief Description of Expenditure	Income	Expenditure
Federal		\$0	\$0
State		\$0	\$0
Municipal		\$0	\$0
County		\$0	\$0
Other		\$0	\$0
2. Debt Retirement		Total	
\$0		\$0	\$0

VIII. MUNICIPAL INCOME FOR LIBRARY SERVICE

1. Report annual income received by, or turned over to, your municipality for services provided by your library. Name source.

Source	Income	Source	Income
Copying/Printing	\$13,892	Bk Fines & Reimbursement	\$16,233

IX. STAFF

1. Personnel Listing. Libraries with 10 or less employees report all employees under 1a and 1b below. Libraries with more than 10 employees list head librarian, chief assistants, branch librarians, division heads, and other supervisory personnel only. Insert additional sheet if necessary.

a. Employees holding the title of librarian. Indicate advanced degrees with a check (X).

First Name	Last Name	Position	MLS (ALA)	Other Masters/Ph.D.	Annual Salary	Hours Worked/Week
Rebecca	Berger	Director, Head Librarian	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$67,533	40
Joseph	Clabots	Cataloger	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$48,837	40
Nancy	Emery	Adult Services	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$48,837	40
Beth	Lokken	Youth Services	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$47,674	40
			<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		

b. Other Paid Staff. (Include plant operation, maintenance, security, pages, etc.) Libraries with more than 10 employees need not complete this section.

Position	Hrs Worked Per Wk	Position	Hrs Worked Per Wk

Libraries with 10 or fewer employees may go to Part X, Trust Fund Report

2. Library Staff Full Time Equivalents (FTEs). Divide the total hours worked per week for each category by 40 to determine full-time equivalents.

a. Persons holding the title of Librarian

	FTE
Master's Degree from an ALA Accredited Program	4.00
Other Master's Degree or Graduate Degree	
Other Persons Holding the Title of Librarian	
Subtotal	4.00
b. All other paid staff (including maintenance, plant operation, and security)	16.18
c. Total Library Staff Full-Time Equivalents (add 2a. and 2b.)	20.18

X. OTHER FUNDS HELD BY THE LIBRARY BOARD AND TRUST FUND REPORT

Report here any funds held by the library board that have not been reported in a previous section. Wisconsin Statutes s.43.58(7)(d) requires that an annual report of trust fund activity be provided to the library board and the Division for Libraries and Community Learning. If your library has a trust fund, attach the trust fund report to the print copy of this annual report filed with the division.

Total amount of other funds and trust funds at end of year \$53,925

XI. PUBLIC LIBRARY LOANS OF MATERIAL TO NONRESIDENTS

1. Of the total 2005 circulation reported for your library from Section III line 1, what was the total circulation to nonresidents (see instructions for definition of nonresident)?

24,692

Divide your nonresident circulation among the following categories. The total for lines 2 through 6 should equal the number reported in question 1 above.

2. Circulation to nonresidents living in your county

a. Those with a library

b. Those without a library

c. Subtotal

3. Circulation to nonresidents living in another county in your system

a. Those with a library

b. Those without a library

c. Subtotal

4,027

2,822

6,849

4. Circulation to nonresidents living in an adjacent county not in your system

a. Those with a library

b. Those without a library

c. Subtotal

5. Circulation to all other Wisconsin residents

8,130

6. Circulation to persons from out of state

9,713

7. Are the answers to questions 1 through 6 based on (check one):

☒ Actual Count ☐ Survey /sample

8a. Does your library deny access to residents of adjacent public library systems on the basis of Wisc. Stat. s. 43.17(11)(b). (See instructions)?

☐ Yes ☒ No

8b. If yes, do you allow residents in adjacent systems to purchase library cards?

☐ Yes ☐ No

9. Indicate your loan period in days for the following categories of library material.

a. Books

21 days

b. Popular Books / Best Sellers
/ New Books

14 days

c. Records/Cds/Audiocassettes

21 days

d. Videos

7 days

XII. TECHNOLOGY AND YOUTH SERVICES

1. Does your library have an integrated (automated) system?

Yes ☒ No ☐a. If Yes, what vendor's system do you have? GEAC

b. If Yes, is the system part of a system shared with other libraries?

Yes ☒ No ☐

2. What type of Internet connection do you have?

a. Dial-up line connection only.

b. Broadband dedicated/leased line connection only (includes cable, DSL and wireless)

c. Both dial-up and dedicated/leased line connection.

☐☒☐

3. Does your library use any type of Internet filtering software or service?

a. Yes, on all Internet workstations.

b. Yes, on some Internet workstations.

c. No filtering on any Internet workstations.

☐☐☒

4. Does your library provide wireless Internet access for patron laptops?

Yes ☒ No ☐

a. If no, does your library plan to install wireless access within the next year?

Yes ☐ No ☐

Summer Library Programming

5. How many individual children registered for or participated in the 2005 summer library program.

829

6. How many children who participated in the summer library program were not yet in kindergarten, or were approximately ages five years and younger. (Please estimate if the library does not have this number.)

165

7. What was the total attendance (children and adults) at children's programs at the library this summer?

1,700

8. Please indicate the name(s) and email addresses of staff who serve as the children, youth or teen librarian(s). If the director serves as the youth librarian, only that name is needed. Please list only paid staff, do not include volunteers.

Mr./Ms.	First Name	Last Name	E-Mail Address
Ms.	Beth	Lokken	blokken@mail.nfls.lib.wi.us

Please check the statements below that apply to the library. The responses will help the DLTCL evaluate progress in getting accessible computer workstations into public libraries.

9. ☒ The library has at least one computer cart or table that is accessible to people who use wheelchairs.9a. ☐ The height on this cart or table can be adjusted.9b. 0 Total number adjustable.10. ☐ The library has at least one computer workstation with a 19 inch or larger monitor.

11. ☐ At least one workstation has keyboard and mouse cords that are longer than two yards, so that they can be lifted to a tray on a wheelchair.
12. ☐ At least one computer workstation has an alternate input device, other than a joystick (trackball, switch, other).
13. The library has the following other adaptations on at least one workstation:
- | | | |
|-----|-------------------------------------|--|
| 13a | <input type="checkbox"/> | keyboard has oversized keys |
| 13b | <input type="checkbox"/> | keyboard keys are Brailled |
| 13c | <input type="checkbox"/> | keyboard has color coded keys. |
| 13d | <input checked="" type="checkbox"/> | keyboard is specifically designed for children |
| 13e | <input type="checkbox"/> | Braille printer |
| 13f | <input checked="" type="checkbox"/> | scanner |
14. ☐ At least one workstation has software that reads text aloud.
- 14a. Please indicate the software used. _____
15. ☐ The library has a web page created using universal design principles so that it is accessible to people who are blind, who use a browser on their home computer. (Illustrations are described, no moving or flashing elements, background is plain rather than patterned, etc.)


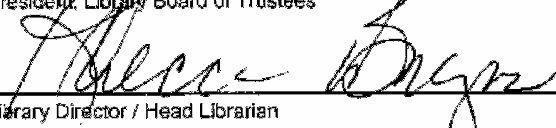
XIII. PUBLIC LIBRARY ASSURANCE OF COMPLIANCE WITH SYSTEM MEMBERSHIP REQUIREMENTS

We hereby assure the Public Library System Service of which this library is a member and the Division for Libraries and Community Learning, Department of Public Instruction, that this Public Library is in compliance with the following requirements for public library system membership as listed in Wis. Stats. 43.15(4)(c). A check (X) indicates compliance with the requirement.

- ☒ The library is established under s. 43.52 (municipalities), s. 43.53 (joint libraries), or s. 43.57 (consolidated county libraries and county library services) of the Wisconsin Statutes [s. 43.15(4)(c)1].
- ☒ The library is free for the use of the inhabitants of the municipality by which it is established and maintained [s. 43.52(2), 73 Op. Atty. Gen. 86 (1984), and OAG 30-89].
- ☒ The library's board membership complies with statutory requirements regarding appointment, length of term, number of members and composition. [s. 43.54 (municipal and joint libraries), s. 43.57(4) (consolidated and county library services), and s. 43.60(3) (library extension and interchange)].
- ☒ The library board has exclusive control of the expenditure of all moneys collected, donated, or appropriated for the library fund [s. 43.58(1)].
- ☒ The library board supervises the administration of the library, appoints the librarian, who appoints such other assistants and employees as the library board deems necessary, and prescribes their duties and compensation [s. 43.58(4)].
- ☒ The library is authorized by the municipal governing board to participate in your public library system [s. 43.15(4)(c)3].
- ☒ The library has entered into a written agreement with the public library system board to participate in the system and its activities, to participate in interlibrary loan of materials with other system libraries and to provide, to any resident of the system area, the same library services, on the same terms, that are provided to the residents of the municipality or county that established the member library. This shall not prohibit a municipal, county, or joint public library from giving preference to its residents in library group programs held for children or adults if the library limits the number of persons who may participate in the group program. [s.43.15(4)(c)4].
- ☒ In 2005, the library received funding from the library board's governing body at a level not lower than the average of such funding received for the previous three years [s. 43.15(4)(c)5]. See instructions.
- ☒ For 2006, the library received funding from the library board's governing body at a level not lower than the average of such funding received for the previous three years [s. 43.15(4)(c)5]. See instructions.
- ☒ The library's head librarian holds the appropriate grade level of public librarian certification from the Department of Public Instruction [s.43.15(4)(c)6 and Administrative Code Rules PI 6.03].

XIV. CERTIFICATION

I HEREBY CERTIFY that to the best of my knowledge, the information provided in this annual report and any attachments are true and accurate.

 _____ President, Library Board of Trustees	Feb 20 th 2006 _____ Date
 _____ Library Director / Head Librarian	Feb 21, 2006 _____ Date

Submission Date _____

XV. STATEMENT CONCERNING PUBLIC LIBRARY SYSTEM EFFECTIVENESS

As required by Wis. Stat. s. 43.58(6)(c), the following statement with the appropriate wording indicated (that the library system either did or did not provide effective leadership and adequately meet the needs of the library) must be approved by the library board. The decision about whether the library system did or did not provide effective leadership and adequately meet the needs of the library should be made in the context of the public library system's statutory responsibilities and the funding which it has available to meet those responsibilities. The statement should be sent directly to the Division for Libraries and Community Learning (DLCL), c/o Alan Zimmerman, P.O. Box 7841, Madison, WI 53707-7841. This page need not be forwarded to your library system.

The Door County Library Board of Trustees hereby states that in 2005 the Nicolet Federated Library S
(Name of Public Library) (Name of your Public Library System / Service)

(Indicate with a (X) one of the following two statements)

- ☒ did provide effective leadership and adequately meet the needs of the library.
- ☐ did not provide effective leadership and adequately meet the needs of the library.

Explanation of library board's response (attach additional sheets if needed):

Certification: The preceding statement was approved by the Public Library Board of Trustees on

Feb. 20, 2006
(date)

Kari Anderson

President, Library Board of Trustees (Signature required)

Division staff will compile the statements received for each library system and, as required by Wis. Stat. s. 43.05(14), conduct a review of a public library system if at least 30% of the libraries in participating municipalities that include at least 30% of the population of all participating municipalities report that the public library system did not adequately meet the needs of the library. This statement may be provided to your public library system.

Sections I through III Comments:

When the form was printed, it did not include the Annual Public Service Hours amount. It is 11,578.

Regarding #3, Books in Print Owned - Door Co. Library did major weeding of collection.

Sections IV Comments:

Sections V Comments:

Sections VI Comments:

Sections VII through IX Comments:

Sections X through XIV Comments:

Regarding "Other Funds Held By The Library Board and Trust Fund Report" - \$52,656.69 is gift money and \$1,268 is trust fund money.

Name of Public Library

Door County Library

J. PUBLIC LIBRARY SYSTEM STATE AID EXPENDITURES

Report how the state aid you received from your public library system was spent. These expenditures are also to be included in "Public Library Annual Report" PI-2401, Section VI and Section VII. Do not report here any other state funds received by the library.

Annual Totals

- | | |
|------------------------------------|-----|
| 1. Salaries and Wages | \$0 |
| 2. Employee Benefits | \$0 |
| 3. Library Collection Expenditures | \$0 |

4. Contracts for Services from Other Libraries (Include contracts with other libraries, municipalities and systems here. Indicate Service Provider.)

Amount

\$5,270

\$5,870

- | | |
|---------------------------------|---------|
| 5. Other Operating Expenditures | \$2,050 |
| 6. Total Capital Expenditures | \$0 |
| 7. Total Expenditures | \$7,920 |

II. PUBLIC LIBRARY SYSTEM STATE AID BALANCE

Annual Totals

- | | |
|--|----------------|
| 1. Total public library system state aid received in 2005 | <u>\$7,920</u> |
| 2. Total public library system state aid carried over from 2004 (Must agree with last year's report) | <u>\$0</u> |
| 3. Total public library system state aid expended in 2005 | <u>\$7,920</u> |
| 4. Public library system state aid balance (Amount carried forward to 2006) | <u>\$0</u> |

Comments: